ACTON-BOXBOROUGH REGIONAL SCHOOL COMMITTEE (ABRSC)

Library R.J. Grey Junior High School October 3, 2017 6:30 p.m. Executive Session 7:00 p.m. (approximately) Open Meeting

AGENDA

- 1. **Call to Order** (6:30)
- 2. Enter Executive Session

Motion: "that an executive session be convened under M.G.L. Chapter 30A, §21(a)(3) to conduct strategy with respect to pending litigation." (An open meeting may have a detrimental effect on the litigating position of the Board.)

- 3. **Return to Open Meeting** (7:00 approximately)
- 4. **Chairman's Introduction** *Amy Krishnamurthy*
- 5. Statement of Warrants & Approval of Minutes
 - 5.1. Meeting minutes of 9/19/17
- 6. **Public Participation** (7:10)
- 7. **Permanent Superintendent Search Process** *Amy Krishnamurthy (oral) (7:15)*
- 8. **Update on School Start Times** *Marie Altieri, Bill McAlduff (7:40)*
- 9. ABRSD 2017-2018 Goals Second Read VOTE to Accept Bill McAlduff (8:10)
 - 9.1. Slides from 9/19/17 meeting
 - 9.2. Memo with Summary of this year's Work Focus and District Wide Goals Update
- 10. School Building Committee Update Mary Brolin (8:20)
 - 10.1. Recommendation to Approve ABRSD Building Project Feasibility Study Proposed Funding in the amount of \$1.3 million (\$710,000 after MSBA reimbursement to come from E&D) **VOTE** *Mary Brolin*
 - 10.2. Recommendation to Approve Proposed Motion Language for the 12/4/17 Special Town Meetings' School Building Project Feasibility Study warrant article -<u>VOTE</u>- Mary Brolin
 - 10.3. Community Forums
 - 10.4. FYI
 - 10.4.1. Building Committee Draft Minutes of 9/13/17
 - 10.4.2. Special Town Meetings in Acton & Boxborough on Monday, 12/4/17 at 7:00 p.m.
- 11. **Subcommittee Reports** *Amy Krishnamurthy* (8:40)
 - 11.1. Budget & Policy Subcommittee meetings on 10/11/17

- 12. School Committee Member Reports
 - 12.1. Acton Leadership Group (ALG) *Amy Krishnamurthy*
 - 12.1.1. Meeting materials 9/28/17
 - 12.2. Acton Finance Committee *Dennis Bruce*
 - 12.2.1. Point of View document, 9/28/17
- 13. Recommendation to Accept Donation from McCarthy-Towne PTSO for a water bottle filler VOTE Bill McAlduff (8:50)
- 14. Recommendation to Accept Donation from AB Regional Parent Teacher Student Organization (ABRPTSO) for the William James Interface <u>VOTE</u> *Bill McAlduff* (8:55)
- 15. **FYI**
 - 15.1. Acton Board of Selectmen
 - 15.1.1. Draft New Sustainability Policy (committee comments to K. Green by Oct 20)
 - 15.2. All-District Red Cross Fundraising Event, 9/25/17 10/10/17
 - 15.3. Change to Members of the OPEB Trust Fund Board of Advisors memo
 - 15.4. ABCHY and Safety Net combined to form AB Community Resource Network
 - 15.5. Family Learning Series FY18 Calendar of Presentations
 - 15.5.1. Raising Resilient Children in Challenging Times, Robert Evans, Ed.D. Oct 11th at 7:00 p.m. in the Jr High Auditorium
- 16. **Adjourn** (9:00)

Next Meetings:

- ABRSC, **October 19**, 7:00 p.m. in the Junior High Library, Topics include: Before & After School Elementary School Funding, Gates School Presentation (packet posted Oct 13)
- ABRSD Homework Information Night Public Forum, **October 24**, 7:00 p.m. in the Junior High Library
- ABRSC, **November 9**, 7:00 p.m. in the Junior High Library, Topics include: Annual Enrollment Presentation, RJG Jr High Presentation (packet posted Nov 3)

Posted on 9/28/17 at 4:00 p.m.